

Elpis Israel

for Young People

The Judgment

Class 36

Review:

Resurrection:

1 Thess 4:16-18 ¹⁶For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the **trump of God:** and the **dead in Christ shall rise first:** ¹⁷Then **we which are alive and remain** shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. ¹⁸Wherefore comfort one another with these words.

A Limited Resurrection

Daniel 12:2 ²And **many [not all]** of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Isaiah 26:14 ¹⁴**They are dead,** they **shall not live;** they are **deceased,** they **shall not rise:** therefore hast thou visited and destroyed them, and made all their memory to perish.

Psa 49:20 man that is in honour and understandeth not is like the beasts that perish

Jer 51:39 sleep a **perpetual sleep**

Isa 26:12 **they are dead** they shall not live... **deceased,** they shall not rise

Isa 43:17 they shall lie down together, **they shall not rise**

First principles:

1. Resurrection
2. Judgment

Both elements are identified as a first principle by the Apostle Paul:

Hebrews 6:1-6 Therefore leaving the **principles** of the doctrine of Christ, let us go on unto perfection; not laying again the **foundation** of repentance from dead works, and of faith toward God, Of the doctrine of baptisms, and of laying on of hands, and of **resurrection of the dead,** and of **eternal judgment.** And this will we do, if God permit. For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Spirit, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

The Judgment:

The sequence:

- Resurrection – the first event upon Christ’s Return
- Those which are alive and remain are “gathered”
- After this.... The judgment
- Rewards – immortalization

The First event after resurrection and gathering of the saints

- Before the wholesale “judgment of the world” begins....
1 Peter 4:17-18 ¹⁷For the time is come **that judgment must begin at the house of God:** and if it first begin at **us**, what shall the end be of them that obey not the gospel of God? ¹⁸And if the righteous scarcely be saved, where shall the ungodly and the sinner appear?
- In order for judgment to begin at the household, the household first has to be raised.

This is the logical order:

- Death -> Resurrection -> Gathering -> Judgment -> Reward
Hebrews 9:27 ²⁷And as it is appointed unto men once to die, but after this the judgment:

At Christ’s appearing he will judge the Quick & Dead:

2 Tim 4:1 ¹I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom;

Quick: 2198 – zao – breathing, full of vigour, alive

John 5:28-29 ²⁸Marvel not at this: for the hour is coming, in the which **all that are in the graves shall hear his voice**, ²⁹And shall come forth; they that have done good, unto the **resurrection of life**; and they that have done evil, unto the **resurrection of damnation**.

For the “household” – this is a fact:

2 Cor 5:10-11 ¹⁰For **we must all appear before the judgment seat of Christ**; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. ¹¹Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also are **made manifest** in your consciences.

Appear: 5319 - phaneroo { fan-er-o'-o } from 5318; TDNT - 9:3,1244; v

AV - make manifest 19, appear 12, manifest 9, show 3, be manifest 2, show (one’s) self 2, manifestly declare 1, manifest forth 1; 49

GK - 5746 { φανερόω }

1) to make manifest or visible or known what has been hidden or unknown, to manifest, whether by words, or deeds, or in any other way

1a) make actual and visible, realised

1b) to make known by teaching

1c) to become manifest, be made known

1d) of a person

1d1) expose to view, make manifest, to show one’s self, appear

1e) to become known, to be plainly recognised, thoroughly understood

To be Made Manifest:

1 Cor 4:5

⁵Therefore judge nothing before the time, until the Lord come, who both will **bring to light the hidden things of darkness**, and will **make manifest** [phaneroo] the counsels of the hearts: and then shall every man have praise of God.

[cite] Luke 12:2-3

²For there is nothing covered, that shall not be revealed; neither hid, that shall not be known. ³Therefore whatsoever ye have spoken in darkness shall be heard in the light; and that which ye have spoken in the ear in closets shall be proclaimed upon the housetops.

Standing at the Judgment Seat:

Romans 14:9-12

⁹For to this end Christ both died, and rose, and revived, that he might be Lord both of the dead and living. ¹⁰But why dost thou judge thy brother? or why dost thou set at nought thy brother? for **we shall all stand before the judgment seat of Christ**. ¹¹For it is written, As I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. ¹²So then **every one of us shall give account of himself** to God.

Give account:

3056 logos { log'-os } from 3004; TDNT - 4:69,505; n m AV - word 218, saying 50, account 8, speech 8, Word (Christ) 7, thing 5, not tr 2, misc 32; 330; GK - 3364 { λόγος }

1a) a word, uttered by a living voice, embodies a **conception or idea (purpose)**

2a) **reason**, the mental faculty of thinking, meditating, reasoning, calculating

2b) **account**, i.e. regard, consideration

2d) account, i.e. **answer or explanation** in reference to judgment

2e1) **reason** i.e. the purpose – why we did something

Christ's power to discern (he was the word made flesh)

Heb 4:12-13

¹²For the word of God is quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a **discerner of the thoughts and intents of the heart**.

¹³**Neither is there any creature that is not manifest in his sight:** but all things are naked and opened unto the eyes of him with whom we have to do.

Ecc 12:13-14

Let us hear the conclusion of the whole matter: **Fear God, and keep his commandments:** for this is the whole duty of man. For **God shall bring every work into judgment**, with every secret thing, whether it be good, or whether it be evil.

Romans 2:5-10

But after thy hardness and impenitent heart treasurest up unto thyself wrath against **the day of wrath and revelation of the righteous judgment of God:** Who will **render to every man according to his deeds:** To them who by patient continuance in well doing seek for glory and honour and immortality, **eternal life:** But unto them that are contentious, and **do not obey the truth**, but obey unrighteousness, **indignation and wrath**, Tribulation and anguish, upon every soul of man that doeth evil, of **the Jew first, and also of the Gentile;** But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile:

The basis of judgment

John 12:48

*⁴⁸He that rejecteth me, and **receiveth not my words**, hath one that judgeth him: the **word** that I have spoken, the **same shall judge him in the last day**.*

- Exposure to the word qualifies a person to judgment
- That is why “many that sleep in the dust of the earth shall awake” – not ALL
- Those who KNOW the revealed will of God and are called to submit themselves to it.

The principle carries throughout scripture

Luke 12:46-48

*⁴⁶The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the unbelievers. ⁴⁷And that **servant, which knew his lord's will, and prepared not himself, neither did according to his will**, shall be beaten with many stripes. ⁴⁸But he that knew not, and did commit things worthy of stripes, shall be beaten with few stripes. For unto whomsoever much is given, of him shall be much required: and to whom men have committed much, of him they will ask the more.*

The Four Classes

State	1. Unenlightened Never heard the word of God	2. Enlightened Exposed to the word of God – called by the Gospel	3. Enlightened Exposed to the word of God – called by the Gospel	4. Enlightened Exposed to the word of God – called by the Gospel
Response	n/a	Reject	Accept But are Disobedient	Accept & Faithfully Obedient
Resurrected for Judgment	NO <u>Psa 49:20</u> – man that is in honour and understandeth not is like the beasts that perish <u>Jer 51:39</u> – perpetual sleep <u>Isa 26:12</u> – they are dead they shall not live... deceased, they shall not rise <u>Isa 43:17</u> – they shall lie down together, they shall not rise <u>Eph 4:17-19</u> – “having their understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart”	YES <u>Matt 13:4</u> – the seed by the wayside devoured by the fowls before it springs up <u>Acts 24:15</u> – there shall be a resurrection of the dead – both of the just and the unjust <u>2 Cor 5:10-11</u> – we must all appear before judgment seat... receive things done in body – good or bad <u>Luke 12:46-48</u> – knew his Lord’s will – prepared not himself, neither did according to his will shall be beaten (judged) <u>John 12:48</u> – he that rejecteth me and receiveth not my words hath one that judgeth him... the word in the last day <u>Acts 17:30</u> – God commands all men everywhere to repent because he hath appointed a day in which he will judge the world in righteousness... <u>James 4:15</u> – him that knoweth to do good, and doeth it not, to him it is sin. <u>Rom 2:5-10</u> – day of righteous judgment... render every man according to his doings... those who obey not the truth... indignation, wrath tribulation, anguish upon every soul that doeth evil...	YES <u>Matt 13:5-7</u> – seed sown in stony places – sprung up but scorched by sun; <u>Matt 13:7</u> – seed sown by thorns – choked with the cares of this life <u>Acts 24:15</u> – there shall be a resurrection of the dead – both of the just and the unjust <u>2 Cor 5:10-11</u> – we must all appear before judgment seat... receive things done in body – good or bad <u>Rom 14:9-12</u> – all stand before the judgment seat and give account <u>Heb 10:26-31</u> – if we sin willfully after we receive the knowledge of the truth, there remaineth no more sacrifice for sins... <u>2 Tim 4:1-2</u> Alexander the coppersmith did me much evil; the Lord reward him for his works <u>Jude v6</u> The angels that kept not their first office – reserved in everlasting chains... unto the judgment of that great day <u>Rom 2:5-10</u> – day of righteous judgment... render every man according to his doings... those who obey not the truth... indignation, wrath tribulation, anguish upon every soul that doeth evil...	YES <u>Matt 13:8</u> – the seed that falls on good ground and is fruitful <u>Acts 24:15</u> – there shall be a resurrection of the dead – both of the just and the unjust <u>2 Cor 5:10-11</u> – we must all appear before judgment seat... receive things done in body – good or bad <u>Rom 14:9-12</u> – all stand before the judgment seat and give account <u>Rev 17:14</u> – They that are with him are called, and chosen, and faithful <u>Rev 2:21</u> – To him that overcometh I will grant to sit with me in my throne v12 – I will make a pillar in the temple of my God <u>Rom 2:5-10</u> – day of righteous judgment... render every man according to his doings... glory, honour, peace, to every man that worketh good, to the Jew first, and also to the Greek

*Classes 2-4 are all called – their response dictates whether they are chosen.

Matt 22:14

¹⁴For many are called, but few are chosen.

Luke 5:32

³²I came not to call the righteous, but sinners to repentance.

1 Peter 2:9

“called out of darkness”

2 Thes 2:13

“called by our gospel”

1 Thes 2:11-13 *“called to his kingdom and glory”*

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