

Elpis Israel

for Young People

Prophecies of the Messiah

Class 28

Last Class: 70 Weeks Prophecy

Prophecy brought them from Nehemiah's day unto Christ

- Daniel was given the time period from the building of the wall unto the Messiah
- Told what was going to be accomplished at the end of this time period:
 - To finish the transgression
 - Fill up – or perfect the Transgressions of the people
 - To make an end of sins
 - End of the Sin offering (Law of Moses was fulfilled)
 - To make reconciliation for iniquity
 - The covering of iniquity or sin (Heb 10:4)
 - To bring in everlasting righteousness
 - The way in which the faithful could be “righteous”
 - Seal up the vision AND THE prophet (the prophet the vision is about)
 - To seal the prophet – Jesus Christ “sealed of his father”
 - Anoint the most Holy
 - Anoint the “holy one” of the “holy ones” – the Messiah with the Holy Spirit (at his Baptism)
 - Then at the end of the time period the messiah would be “cut off” – or put to death and finally the city would be destroyed

Looking for the Messiah

Those looking for Messiah

Luke 2:25 *And, behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, **waiting for the consolation of Israel**: and the Holy Spirit was upon him.*

There were many other prophecies that shed light on the coming Messiah – remember what Jesus said to his disciples before he was taken into heaven:

Luke 24:25-27 *Then he said unto them, O fools, and slow of heart to believe all that the prophets have spoken: Ought not Christ to have suffered these things, and to enter into his glory? And **beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.***

Beginning at Moses:

The First Prophecy of the Messiah:

The Seed of the Woman:

Genesis 3:15 *And I will put enmity between thee and the woman, and between thy seed and **her seed; it shall bruise thy head**, and thou **shalt bruise his heel**.*

- The woman would have a seed
 - Miraculous statement (physical impossibility)
- It would crush the head (thinking of the serpent)
 - This would be permanent
- The serpent would bruise the heel of the woman's seed
 - This would be temporary (repairable)

The Law Giver from Judah:

Genesis 49:9-10 *Judah is a lion's whelp: from the prey, my son, thou art gone up: he stooped down, he couched as a lion, and as an old lion; who shall rouse him up? The **sceptre shall not depart from Judah**, nor a **lawgiver** from between his feet, until **Shiloh** come; and unto him shall the gathering of the people be.*

- **Sceptre:** 7626 – **shebet – tribe, branch, staff, scepter, rod (shepherd)**
 - Symbol of shepherding or rulership
- **Shiloah** 7886 – **Shiylah – tranquility or rest (Gesenius) – the peacemaker**
- The Scepter would stay with Judah until REST comes:
 - The Rest will not come until he has “put down all rule and authority and power”
1 Cor 15:24-26 *Then cometh the end, **when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule and all authority and power.** For he must reign, till he hath put all enemies under his feet. The last enemy that shall be destroyed is death.*

The Star out of Jacob, Scepter from Israel:

Num 24:17-19 *I shall see him, but not now: I shall behold him, but not nigh: there shall come a **Star out of Jacob**, and a **Sceptre shall rise out of Israel**, and shall smite the corners of Moab, and destroy all the children of Sheth. And Edom shall be a possession, Seir also shall be a **possession for his enemies**; and **Israel shall do valiantly**. Out of Jacob shall come he that shall **have dominion**, and shall destroy him that remaineth of the city.*

- c/p Matt 2:2 – The king of the Jews – we have seen his star
- c/p Rev 22:16 – I am the bright and morning star

- God would raise up Prophet like Moses:

Deut18:15

The LORD thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;

Deut 18:18

I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

- Prophet like Moses:
 - God would raise him up
 - He would be from among their brethren
 - Like Moses
 - God would put his words in his mouth
 - Speak what God said
 - His brethren would listen

And the Prophets

His Lineage:

2 Sam 7:12-16

*And when thy days be fulfilled, and thou shalt sleep with thy fathers, **I will set up thy seed after thee**, which shall proceed out of thy bowels, and I will establish his kingdom. He shall build an house for my name, and I will stablish the throne of his kingdom for ever. **I will be his father**, and **he shall be my son**. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men: But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee. And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever.*

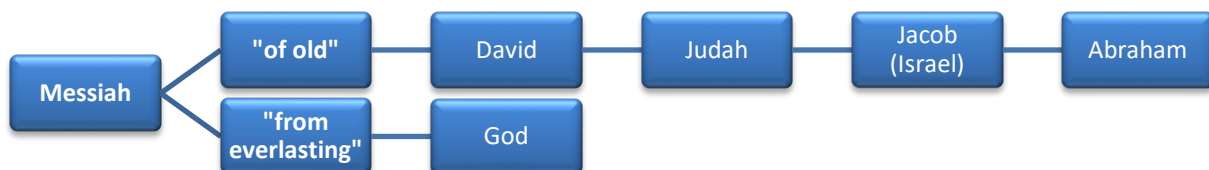
- This future heir was to be:
 - Son of David (thy seed)
 - Son of God (I will be his father)

Dual Lineage:

Micah 5:2

*But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet **out of thee shall he come** forth unto me that is to be **ruler in Israel**; whose **goings forth** have been **from of old, from everlasting**.*

- Four things we gather from this
 - Future King was to come from Bethlehem
 - He was to be from “of old” – son of David
 - “From Everlasting” – son of God



Picking Up Where We Left Off...

Quick Review (start with chart above)

The Wonderful Counsellor:

Isaiah 9:6-7 For unto us **a child is born**, unto us **a son is given**: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

- **Double emphasis? Seems to be saying the same thing:**
 - **The meanings:**
 - **Child – 3206 – yeled - boy, youth, offspring, fruit**
 - **Born – 3205 – yeled – to cause to bring forth – childbirth (midwife)**
 - **Son – 1221 – ben – child from 1229 – bene- to build a house, establish a family**
 - **Given - 5414 – Nathan – a gift – given, bestowed, provided**
- **Duel Lineage:**
 - **Child is born – son of David**
 - **Son is given – son of God**

New Material...

- **Government upon his shoulder**
 - **Government**
 - **4951 – Misrah – to rule, dominion, hold dominion, prince**
 - **Shoulder**
 - **7926 – shekem – shoulder, back, portion**
- **Names and Titles:**
 - **Wonderful**
 - **6382 – pele – extraordinary, a marvel, miracle**
 - **Counsellor**
 - **3289 – ya’ats – counsel, purpose, plan**
 - **The mighty God**
 - **1368 – Gibbor – the mighty warrior (Psa 24:8; Deut 10:17), hero (Prov 30:30)**
 - **410 – El – (ale) – singular of Elohim**
 - **The everlasting Father**
 - **5703 – Ad – perpetuity, of a future age (Gesenius)**
 - **1 – Ab – founder of a group, the progenitor, founder of a household or family**
 - **The Prince of Peace**
 - **8269 – Sar – the chieftain, captain, commander, leader**
 - **7965 – Shalom – completeness, soundness, welfare, peace**

- Increase of his government and peace- unending
- Upon the throne of David, upon his kingdom – to order, establish with judgment and justice

How?

- The zeal of the LORD of hosts will perform this.

The Branch that Grows out of Jesse:

Isaiah 11:1

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:

- **Rod** – 2415 – Choter – branch sucker, twig
- **Stem** – 1508 – Gezer – trunk of a felled tree, the stock, a newly planted tree
- **Branch** – 5342 - Nester – a sprout or a shoot
- **Roots** – 8328 – sheresh – root, bottom, the lowest part

Isaiah 11:2

And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

- **Rest** – 5117 – nuwach - to settle upon, (Gen 8:4 – the ark rested)
- **Wisdom** -5421- chokmah – wisdom or skill (Dan 1:17)
- **Understanding** – 998 – biynah – discernment – get the meaning
- **Counsel** - 6098 – etsah – advise, purpose
- **Might** – 1369 – gheborah (from Gibbor) – strength, bravery, valour
- **Knowledge**- 1847 – da’ath – perception, skill, discernment, from yadah – to know by experience
- **Fear** – 3374 – Yirah - respect terror, fear

Isaiah 11: 3-5

And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

- **Quick understanding** – 7306 – ruwach – to smell, catch the scent, to perceive by observation
- **Fear** – 3374 – Yirah – respect, terror, fear
- Seeing of the eyes & hearing of the ears
 - This was how EVE judged what the serpent said
- **Righteousness** - 6664- Szedek -
- **Equity** 4334 – miyshowr – uprightness

A Virgin shall Conceive

Isaiah 7:14-15

Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.

- **Sign – 226 – owth** – miracle, or sign
- **Virgin - 5959 - almah** – a girl of marriageable age
- **Immanuel - 6005** – God with us
- Butter & Honey – tokens of the “good” of the land -
 - c/p Heb 12:2 – “for the joy set before him”

When would this happen?

Isaiah 7:16

*For **before** the child shall know to refuse the evil, and choose the good, **the land that thou abhorrest shall be forsaken of both her kings.***

- After the Assyrio – Babylonish captivity

The Key of the House of David:

Isaiah 22:20-25

*And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah: And I will clothe him with thy robe, and strengthen him with thy girdle, **and I will commit thy government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.** And the **key of the house of David will I lay upon his shoulder;** so he shall open, and none shall shut; and he shall shut, and none shall open. And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father’s house. And they shall hang upon him all the glory of his father’s house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons. In that day, saith the LORD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was upon it shall be cut off: for the LORD hath spoken it.*

- Eliakim – 471- who God raises or sets up
- Hilkiah – 2518 – “my portion is Yahweh”
- Therefore: The one who God raises up, whose portion is Yahweh

- This one will have the Government:
 - Commit – 5414 – Nathan – entrust, give as a gift
 - Government – 4476 – memshalah – dominion

- He will be a “father” to the inhabitants of Jerusalem & the house of “Judah”
 - He will be the “spiritual father”

- The Key of the house of David – laid on his shoulder
 - Key - 4668 – maphteach – key or an opening
 - Lay - 5414 – Nathan – bestow, grant, entrust
 - Shoulder – 7926 – shekem – shoulder

- “so he shall open, and none shall shut; and he shall shut, and none shall open”
Revelation 3:7 *And to the angel of the ecclesia in Philadelphia write; These things saith he that is holy, he that is true, he that hath **the key of David**, he that openeth, and no man shutteth; and shutteth, and no man openeth;*
Matthew 16:19 *And I will give unto thee the **keys of the kingdom of heaven**: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.*
Revelation 1:18 *I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and **have the keys of hell and of death**.*

He Wakeneth my Ear:

Isaiah 50:4-6 *The Lord GOD hath given me **the tongue of the learned**, that I should know how to speak a **word in season** to him that is weary: he wakeneth morning by morning, he wakeneth mine ear to **hear as the learned**. The Lord GOD hath opened mine ear, and I was not rebellious, neither turned away back. I gave my back to the smiters, and my cheeks to them that plucked off the hair: I hid not my face from shame and spitting.*

- Instruction of the Holy Spirit / angels
- Learned: 3928 – limmuwd – disciple, a learner, one taught – the tongue of the expert
- Know: 3045 – yadah – know by experience
- Speak: 5790 – uwth – to hasten, to succor, to assist, to help wearied people
- In season & weary: 3287 (2x) – ya’ept – to the weary, faint
- Waketh – 5782 – uwr – to rouse, stir up, **c/p Ezra 1:5 – Levites with all those whose spirit God had raised up to build the house, Isa 52:1 – awake put on thy strength O Zion**
- Ear – 241 – ozen – ear
- Hear – 8085 – shama – hear, perceive, understand, to heed, obey, give heed
- Learned: 3928 – likmmuwd – disciple, learner, one taught,
- Opened: 6605 – pathach – to grave, to open as gates, to engrave, carve, **c/p Exod 28:9 – grave on the onyx stones the names of the children of Israel; 2 Chron 3:7 – cherubim graved on the walls**
- Rebellious: 4784 – Marah – to be disobedient to a father, rebellious, to lash with a whip, **c/p Deut 21:18-21 “if a man have a stubborn and rebellious son, which will not obey the voice of his father...”**

The Spirit of the Lord GOD is upon me:

Isaiah 61:1-3

The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.

- Spirit: 7307 – ruwach – wind, breath, mind, spirit
- Anointed: 4886 – mashach – smear, anoint, spread a liquid, consecrate
- Preach Good Tidings: 1319 – basar – publish, bear tidings, announce good news
- Meek: 6035 – ‘anav – meek, humble, afflicted, poor
- Sent: 7971 – shalach – send – c/p Isa 6:8 “who shall I send, who will go for us.... Here am I send me”
- Bind: 2280 – Chabash – bind, bind on, bind up, bandage, as a turban around a head, as a wound is bound, a healer c/p Job 5:18 – he bindeth up my wound... his hands make whole; **Ezek 34:4 – strengthening the diseased, Isa 30:26 – Yahweh bindeth up the breach of his people**
- Broken – 7665 – shabar – to be broken, maimed, crippled, wrecked, crushed
- Hearted – 3820 – leb – the inner man, mind, will, heart, understanding
- Proclaim: 7121 – qara – to cry, utter a loud sound, read aloud, summon, invite, call and commission, appoint, call and endow, call, name give name to
- Liberty: 1865 – d^erowr – a flowing, run free, liberty, swift flight like a bird, **c/p Ex 30:23 – flowing myrrh**
- Captives: 7617: shabah – to lead captive, taken in war
- Opening of the prison: 6495: p^eqach-qowach – opening of eyes wide, restore sight to the blind, enable to see things which were otherwise hid from mortal eyes **c/p Gen 21:19; Psa 146:8 – The LORD openeth the eyes of the blind: the LORD raiseth them that are bowed down....**
- Bound: 631 – ‘acar – prisoner, bound with a harness, cords,
- Proclaim: 7121 – as above
- Acceptable: 7522 – ratsown – pleasure, delight, goodwill, pleasing to God **c /p Isa 56:7 – accepted upon my altar; Prov 15:8 – prayer of the upright is his delight**
- Year: 8141 – shaneh – division of time, year
- Day: 3117 – yowm – day – from root “to be hot” (ie. heat of the day)
- Vengeance: 5359 – naqam – revenge, **c/p Psa 149:7 – to execute vengeance upon the people, Micah 5:14, Psalm 18:48 – It is God that avengeth me**
- Comfort: 5162 – Nacham – to comfort or to console
- Mourn: 57 – Abel – to be wet with moisture of grass, to be wet with tears from mourning
- Appoint: 7760 – suwm – set, ordain, extend, establish, put in place

- Mourn: 57 – as above
- Give: 5414 – Nathan – gift, bestow, consecrate,
- Beauty – 6287 – P[^]e'er – head dress, ornament, turban, tiara, of the High priest **c/p Exodus 39:28 – goodly bonnets of fine linen...**
- Ashes – 665 – 'epher – dust of the earth, mourning, **Jer 6:26 “Wallow thyself in ashes: make thee mourning...”**
- Oil – 8081 – shemem – olive oil, fatness – **Isa 25:6 “a feast of fat things”**
- Joy – 8342 – sasown – gladness, exultation, rejoicing – **Isa 35:10 – ransomed of the LORD... everlasting joy upon their heads...”**
- Mourning – 60 – 'ebel – mourning for the dead
- Garment – 4594 – ma'ateh – wrap or mantle, veil
- Praise – 8416 – t[^]ehillah – song of praise, hymn of praise, **Psa 51:17 – my lips shall show forth praise; Psa 145:1 – I will extol thee... praise thy name forever; Psa 22:4 – thou inhabitest the praise of Israel**
- 7307- Ruach (as above)
- Heaviness – 3544 – keheh – dim, dull, dark, faint, failing weak, specially of a wick burning with a very little flame, almost gone out **c/p Isa 42:3 – a smoking flax; 1 Sam 3:2 – Eli's eyes waxed dim**
- Might be called – 7121 – qara – proclaimed, called, chosen
- Trees – 352 – 'ayil – ram, pillar, door post, strong man, mighty tree (terebinth)
- Righteousness – 6664 – Tsedeq – righteousness, straightness, just, upright – Psa 15:2, walking uprightly, Isa 45:19 – I the LORD speak righteousness (truth)
- Planting – 4302 – Matta – plantation – Isa 60:21 – thy people shall be all righteous, they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified
- Glorified: 6286 – pa'ar – to be adorned, honoured... c/p Mal 3:17 – they shall be mine when I make up my jewels (treasure)
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